

The  
Centennial History  
of the  
Associate Reformed Presbyterian  
Church.

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1803-1903

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## 544 SKETCHES OF CONGREGATIONS.

*Piedmont, Macon Co., N. C.*—It was situated near Franklin, the county seat, and was organized about 1825, by the Associate Presbytery of the Carolinas, and supplied by this body. In 1840, there were seven families and 15 members. Rev. John Patrick visited them in 1846 but found them disorganized.

*Perry's Church, Lancaster Co., S. C.*—Perry's Church, in Lancaster Co., S. C., was supplied by Rev. Thos. Ketchin as early as 1840, and appears on the roll as a vacancy in 1843. The minutes of the First Presbytery show that it was supplied with preaching with some regularity until about 1861, when it disappears from the roll.

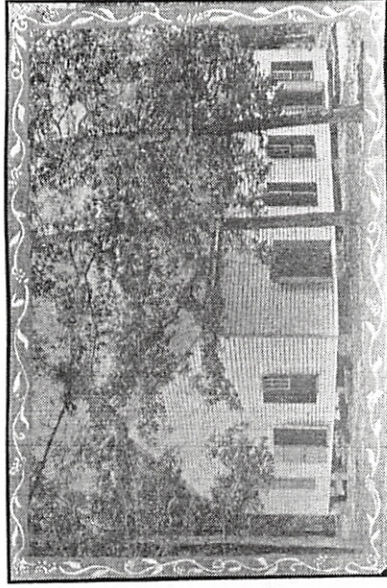
*Philadelphia, Fla.*—When Rev. J. C. Chalmers reorganized Pleasant Grove, Decatur Co., Ga., "thirteen of those who entered this organization were formerly in communion at the Old Philadelphia church, Fla." Some time before '37 organized. Rev. J. McCreary found ten families in area 25 miles, and preached Dec., '38. Rev. J. C. Chalmers in '39.

*Pine Barren, Wilcox Co., Ala.*—Appears on the roll of 1830 as a vacancy of the Second Presbytery. When it ceased to exist we do not know.

*Pine Log, (Cass) now Bartow Co., Ga.*—On the roll, '43, a small vacancy, supplied by Georgia Presbytery.

*Pine Oak, in Milan Co., Texas.*—Was organized by Rev. J. M. Little, July 8, 1889, with ten members. They united with Cedar Creek in 1893 in forming the church at Milano.

*Pisgah, Gaston Co., N. C.*—The people who first settled this region came from near Gettysburg, Pa. They were all Scotch-Irish, who had left Scotland that they



PISGAH, N. C.

might enjoy the privilege of worshipping God in accordance with the teachings of the Scriptures. From Ireland they came, or rather fled, to America. They had been but a short time in America until they incurred the lasting resentment of the red man. From the savage attacks of the red man they fled from Pennsylvania to the hills of Gaston and Cleveland counties, N. C. The settlement in the region of Pisgah Church was begun about 1750. These early settlers were joined previous to the Revolutionary War by other families, some direct from Ireland, and some from Ireland, by way of Pennsylvania. It was not, perhaps, until after the close of the Revolutionary War that these early pioneers organized themselves into a church." In the regions of King's Mountain, where patriotism so successfully contested for civil liberty in 1780, religious liberty too had her triumphs.

Prior to 1793, all the Presbyterians in that section worshipped either at Beersheba, York Co., S. C., or at Long Creek, Lincoln Co., N. C. The introduction of human composition in the worship of God was such a marked innovation that a respectable minority sought as their only hope connection with the Associate Reformed Presbytery. Andrew Furgeson and John Miller are therefore